

### UPCOMING EVENTS:

Sunday 6/28: No coffee hour after worship.

Tuesday 6/30: Food Pantry set up, 12:30pm; Distribution, 3-5 pm.

Thursday, 7/2: Food truck delivery, 8am.

Saturday 7/4: Happy 4<sup>th</sup> of July! In-Church Communion Service, 5:30pm.

Sunday 7/5: In-Church Communion Service at 9am.

### PARISH CONCERNS

Please keep in your daily prayers all people in need, including those mentioned here:

- The funeral service for Jeanette Feiertag, Nancy Rasmussen's mother, was held at her home church in Hammond, IN on Wednesday. May the promise of the resurrection bring comfort to all who mourn.
- Our nation, that it may find racial justice, harmony, and peace.
- The NALC Convocation, which will be meeting on-line August 7<sup>th</sup> & 8<sup>th</sup>.
- Our NALC Bishop Dan Selbo. (Please read Bishop Selbo's letter, "First Steps in Addressing Racial Tension". Copies are in the Narthex and on the NALC website, [www.theNALC.org](http://www.theNALC.org).)
- All elected leaders, police officers, first responders, and military personnel, that they hear and receive God's guidance and protection.
- All who are providing essential services during the pandemic, and all who are affected by it.
- All those who are not able to worship with us because they are in health care facilities or homebound.
- All those who are suffering physical or mental illness, and their families, caregivers, and medical teams.
- All pregnant women and the babies they are carrying.
- Persecuted Christians throughout the world.

Church Office: (815) 522-3886

Pastor: Carl Rasmussen (815) 762-4666(c)

Secretary: Dianna Wittwer (815) 378-6654(c)

Organist: Nancy Rasmussen

Ushers: John Roser (Head Usher), Lenny & Sue Peterson and Jill Vodden

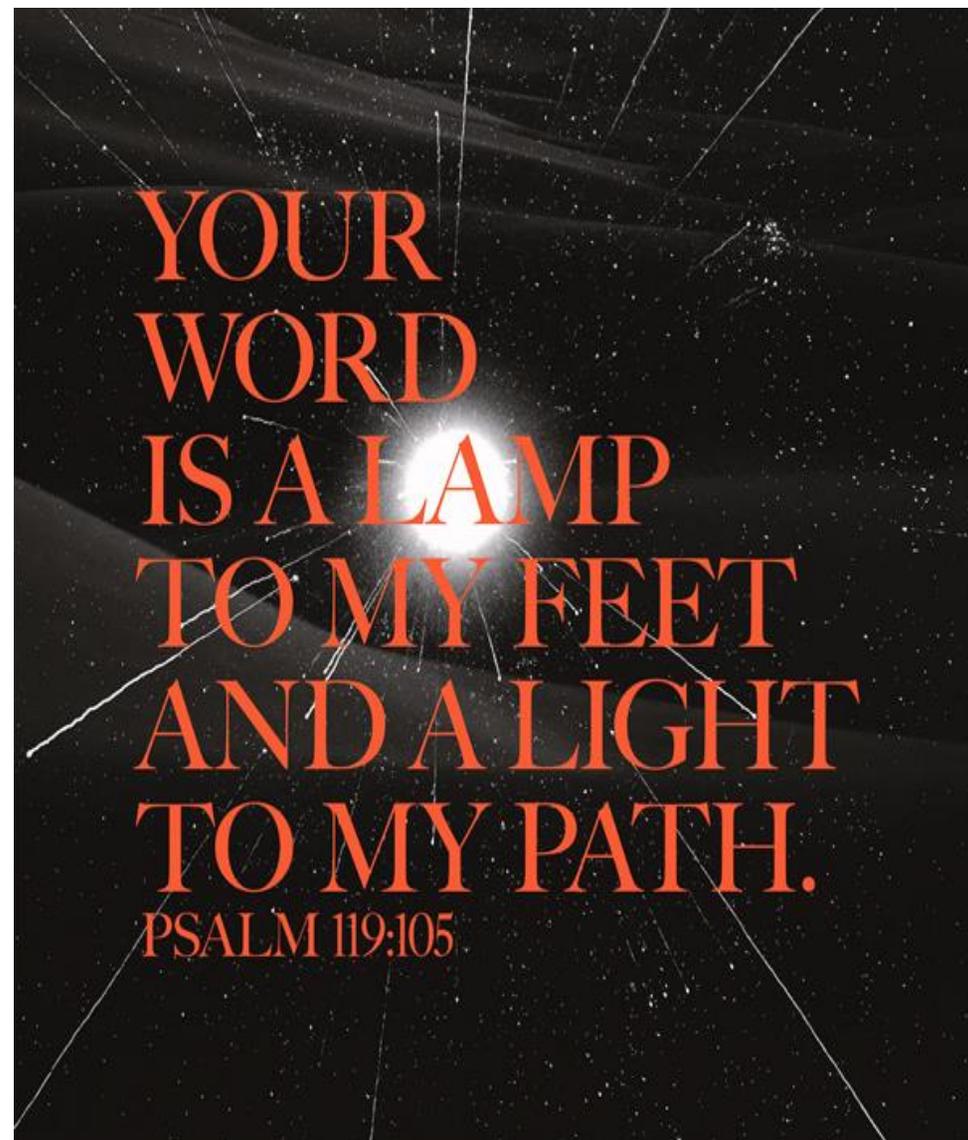
Offering Counters: Marvin & Wanda Bernhardt

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Lay Reader: Robert Coyle



### BIRTHDAY BLESSINGS!!!

Taylor Haag 6/27/02

Donna Koehnke (Grandma) 6/30

### ANNIVERSARY BLESSINGS!!!

Nathan & Amanda Wrobel 6/28/08

Tom & Louise Hoffmann 6/29/57

Larry & Connie Worden 6/29/74

Karl & Sarah Faivre 6/30/18

Chris & Ashley Boyer 7/2/11

*First Lutheran Church - Putting Christ First  
Kirkland, IL - Est. December 26, 1873*

*Sunday, June 28, 2020  
Fourth Sunday after Pentecost*

# First Lutheran Church – Putting Christ First

Fourth Sunday after Pentecost – June 28, 2020

WELCOME! We hope that this service will be a blessing to you.

LBW – green hymnal \* Please stand as you are able.

Prelude

Welcome and Announcements

## Order of Service

*Brief Order for Public Confession	P. 77
*Sharing of Peace	
*Opening Hymn: “Salvation unto Us Has Come”	<b><u>LBW 297</u></b>
*Apostolic Greeting and Kyrie	P. 78
*Glory to God in the Highest	P. 80
*Prayer of the Day	
Children’s Sermon	
First Reading	Jeremiah 28:5-9
Psalm 119 153-160 ( <i>Read responsively by whole verse</i> )	P. 278
Second Reading	Romans 7:1-13
*Alleluia	P. 83
*Gospel	Matthew 10:34-42

Sermon: **“MARRIED TO THE LAW”** – 2<sup>nd</sup> Reading

*Hymn of the Day: “Rock of Ages, Cleft for Me”	<b><u>LBW 327</u></b>
*Apostles' Creed	P. 85
Offering	
*Create in Me A Clean Heart	P. 96
Prayers of the Church	P. 97
*Lord’s Prayer	P. 97
*Closing Hymn: “Praise the Lord! O Heavens”	<b><u>LBW 540</u></b>
*Benediction	
*Threefold Amen	
*Pastor: Go in Peace, Serve the Lord!	
<b>*Congregation: Thanks be to God!</b>	
*Postlude	

**First Reading: Jeremiah 28:5-9**

**Psalm 119:153-160 (Read responsively by whole verse)** P.278

## **Second Reading: Romans 7:1-13**

<sup>1</sup>Do you not know, brothers and sisters — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? <sup>2</sup>For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. <sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. <sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

## **Gospel: Matthew 10:34-42**

<sup>34</sup>{Jesus said to the disciples,} “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup>Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”